



## Strategic Planning & Performance (Police) Committee

**Date:** MONDAY, 13 NOVEMBER 2023  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Tijs Broeke (Chair)	Melissa Collett
Andrew Lentin (Deputy Chairman)	Moawia Bin-Sufyan (External Member)
Munsur Ali	Adrian Hanstock (External Member)
Deborah Oliver	John Griffiths
Alderman Timothy Hailes	Paul Singh
Deputy James Thomson	
Helen Fentimen	

**Enquiries:** Polly Dunn  
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### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 5 September 2023.

**For Decision**  
(Pages 5 - 12)

4. **PUBLIC OUTSTANDING REFERENCES**

Joint report of the Town Clerk and Commissioner.

**For Information**  
(Pages 13 - 14)

5. **CITY OF LONDON POLICE – POLICING PLAN 2022-25- ANNUAL REFRESH 2024-25**

Report of Commissioner of Police.

**For Information**  
(Pages 15 - 20)

6. **QUARTERLY HMICFRS INSPECTIONS UPDATE**

Report of Commissioner of Police.

**For Information**  
(Pages 21 - 24)

7. **Q2 POLICING PLAN PERFORMANCE 23-24**

Report of Commissioner of Police.

**For Information**  
(Pages 25 - 44)

8. **QUARTERLY COMMUNITY ENGAGEMENT UPDATE**

Report of Commissioner of Police.

**For Information**  
(Pages 45 - 48)

9. **CITY OF LONDON POLICE STAFF SURVEY- QUESTION 4.1 UPDATE**

Report of Commissioner of Police.

**For Information**  
(Pages 49 - 52)

10. **CITY OF LONDON POLICE VULNERABILITY DEEP DIVE**

Report of Commissioner of Police.

**For Information**  
(Pages 53 - 72)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

14. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 5 September 2023.

**For Decision**  
(Pages 73 - 74)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**